

KYRIALE SIMPLEX

EDITIO TYPICA



TYPIS POLYGLOTTIS VATICANIS
MCMLXV

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MCMLXV

DECRETUM

Quum Constitutio de sacra Liturgia statuerit (art. 117) ut librorum cantus gregoriani simpliciores continentium modos editio apparetur, Consilium ad præfatam Constitutionem exsequendam novissimam melodiarum collectionem Ordinarii Missæ diligenti studio confecit.

Sacra vero hæc Rituum Congregatio, utendo facultatibus sibi a Sanctissimo Domino nostro Paulo Papa VI tributis, præsentem collectionem melodiarum gregorianarum Ordinarii Missæ, opportune revisam, uti in adiecto prostat exemplari, probavit, atque authenticam declaravit et adhibendam indulsit.

Quibuslibet contrariis non obstantibus.

Die 14 decembris 1964.

IACOBUS Card. LERCARO
Archiepiscopus Bononiensis
Præses Consilii ad exsequendam
Constitutionem de sacra Liturgia

ARCADIUS M. Card. LARRAONA
S. R. C. Præfectus

† Henricus Dante
Archiep. tit. Carpasien.
S. R. C. a Secretis

PROÆMIUM

Concilium Oecumenicum Vaticanum II, in "Constitutione de sacra Liturgia" (art. 117) decrevit: "Expedit ... ut paretur editio simpliciores modos continens".

Hoc igitur *Kyriale simplex*, sollicitudini pastorali Concilii congruens, *Kyriale Vaticanum* modis simplicioribus locupletat. Attamen eius partibus ornatioribus nihil detrahere intendit, quæ proinde optime iis in ecclesiis semper adhiberi poterunt, ubi aliæ rationes pastorales ut eæ servantur suadent.

Modi simpliciores qui exhibentur ii sunt, qui sive in Editione Vaticana, sive in aliis fontibus ritus romani, ritus ambrosiani et ritus hispanici reperiuntur, ita ut omnes communi quodam patrimonio antiquorum rituum ampliore mensura uti possint, quin hac commixtione elementorum diversi ritus indebita et inordinata confusio oriatur. In fine tantum hymni *Gloria in excelsis*, e ritu ambrosiano derivati, ponitur *Amen* simplicius, quod tamen a germana antiquiore traditione haud discrepat. Neque quis miretur nonnullos ex his modis hodie extra Missam ad alium usum adhiberi: hoc nihil præiudicat ipsorum usui primigenio in Missæ celebratione.

Partes ita disponuntur, ut, præmissis antiphonis *Asperges et Vidi aquam*, quinque schemata simplicia Ordinarii Missæ efficiant, quæ tamen nullam ex se relationem habent cum gradu festivitatis dierum liturgicorum. Ex his primum peculiari modo desiderio Concilii respondet: "Provideatur ut christifideles etiam lingua latina partes Ordinarii Missæ quæ ad ipsos spectant possint simul dicere vel cantare" (Const. art. 54). Atamen singulæ partes numeris progredientibus distinguuntur, quo facilius evadat, si placet, Ordinarium Missæ, partibus ex diversis schematibus selectis, componere.

Cantus tamen monitionum in fine Missæ, scilicet *Ite, missa est* et *Benedicamus Domino* unicus ponitur tonus, iuxta recentiores rubricas Missalis Romani, post quinque schemata. Ultimo denique præbentur toni pro *Credo*.

Invocationes *Kyrie, eleison* inter duos vel tres cantores vel choros opportune distribui possunt.

Nihil item prohibet quominus populus non totum *Agnus Dei* decantet, sed tantum respondeat per verba *miserere nobis et dona nobis pacem*.

Ad modum autem *Appendicis* duo exhibentur toni ad orationem dominicam ab universo fidelium coetu una cum celebrante decantandam.

ORDINARIUM MISSÆ

AD ASPERSIONEM AQUÆ BENEDICTÆ

IN DOMINICIS EXTRA TEMPUS PASCHALE

I

ed. Var. ad libit. I

Ant.

7

A

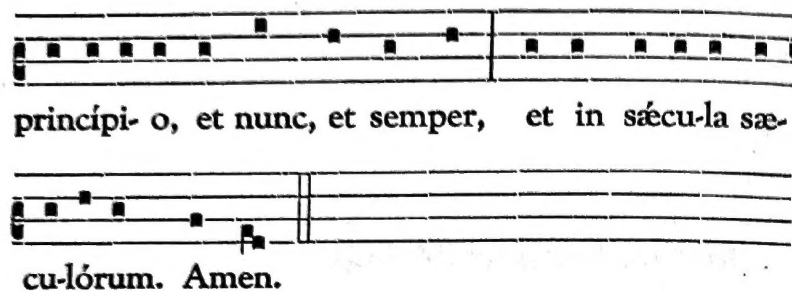
-spérges me, * Dómine, hyssó-po, et mun-

dábor: lavá-bis me, et super nivem de- albábor.

Ps. 50. Mi-se-rére me-i, De-us, * se-cúndum ma-

gnam mi-se-ricór-di-am tu-am. Gló-ri-a Patri, et

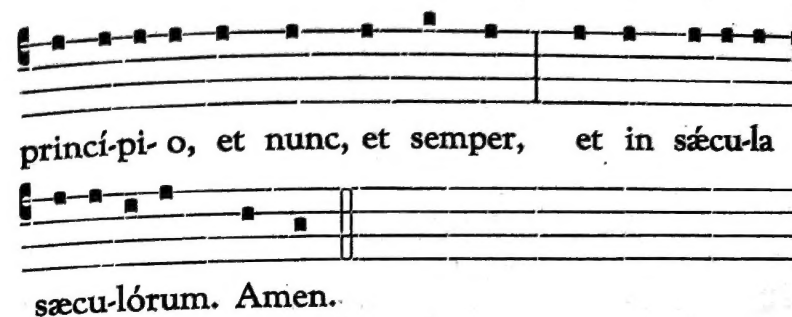
Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut erat in



II

2 ^{Ant. 8} **A** ^{more ambrosiano} spér-ges me, * Dómine, hyssópo, et mundá-bor: la-vá-bis me, et super nivem de-albábor.

Ps. 50. Mi-se-ré-re me-i, De-us, * secúndum ma-gnam mi-se-ri-córdi-am tu-am. Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Si-cut e-rat in



*Dominica 1^a Passionis, omittitur Gloria Patri.
Dominica 2^a Passionis, omittitur aspersionis aquæ benedictæ.*

IN DOMINICIS TEMPORE PASCHALI

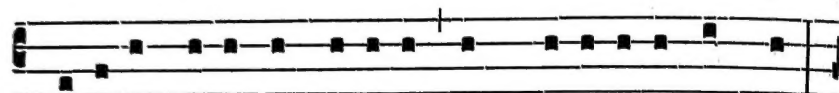
^{Ant. 8} **V** i-di aquam * egre-di-éntem de templo, a lá-te-re dextro, alle-lú-ia: et omnes ad quos per-vénit aqua i-sta, salvi facti sunt et di-cent, al-le-lú-ia, alle-lú-ia.

Ps. 117. Confi-té-mi-ni Dómino quóni-am bonus,

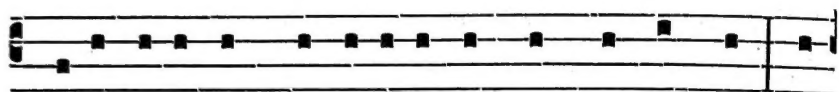
3



* quóni- am in sæculum mi-se-ricórdi- a e-ius.



Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto.



* Sicut e-rat in princípi- o, et nunc, et semper, et



in sæcu-la sæcu-lórum. Amen.

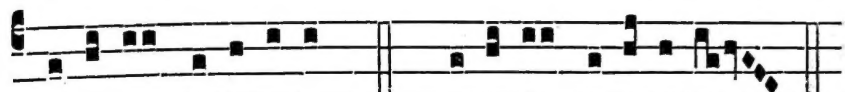
KYRIALE

I

ed. Vat. XVI



K ý-ri- e * e-lé-ison. iij. Christe e-lé-ison. iij.

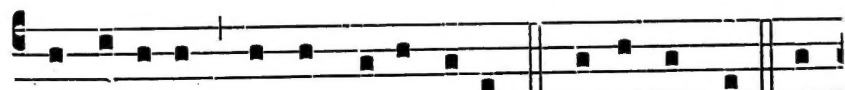


Ký-ri- e e-lé-ison. ij. Ký-ri- e * e-lé-ison.

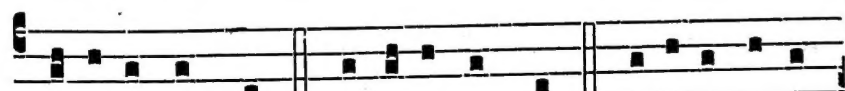
ed. Vat. XV



G ló-ri- a in excélsis De- o. Et in terra pax



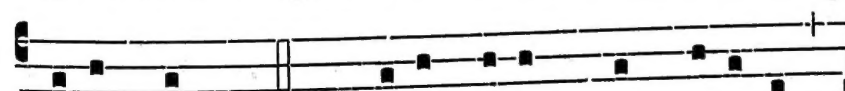
homí-nibus bonæ voluntá-tis. Laudámus te. Be-



nedí-cimus te. Adorámus te. Glo-ri-fi- cámus



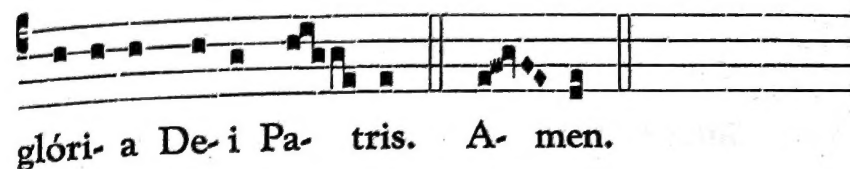
te. Grá-ti- as ágimus tibi propter magnam gló-



ri- am tu- am. Dómine De- us, Rex cæ-léstis,



De-us Pater omní-po-tens. Dómine Fi-li unigé-
 ni-te Iesu Christe. Dómine De-us, Agnus De-
 i, Fí-li-us Patris. Qui tollis peccáta mundi,
 mi-seré-re nobis. Qui tollis peccá-ta mundi, sú-
 scipe depre-ca-ti-ónem nostram. Qui sedes ad délix-
 te-ram Patris, mi-seré-re nobis. Quóni-am tu so-
 lus sanctus. Tu so-lus Dóminus. Tu solus Altís-
 simus, Iesu Chri-ste. Cum Sancto Spíri-tu, in



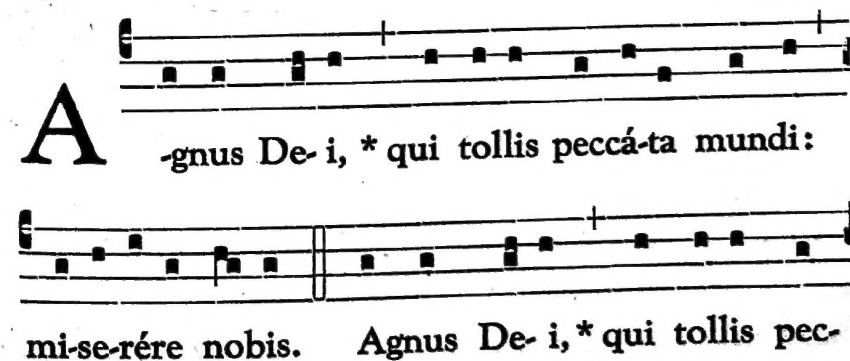
glóri-a De-i Pa-tris. A-men.

ed. Vat. XVIII

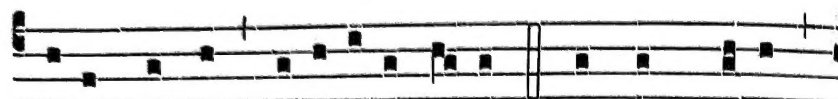


Sanctus, * Sanctus, Sanctus Dóminus De-us
 Sába-oth. Pleni sunt cæ-li et terra glóri-a tu-a.
 Hosánna in excélsis. Benedíctus qui venit in nó-
 mine Dómini. Hosánna in excélsis.

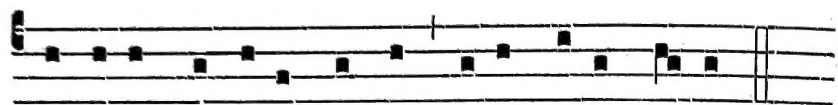
ed. Vat. XVIII



Agnus De-i, * qui tollis peccá-ta mundi:
 mi-se-rére nobis. Agnus De-i, * qui tollis pec-



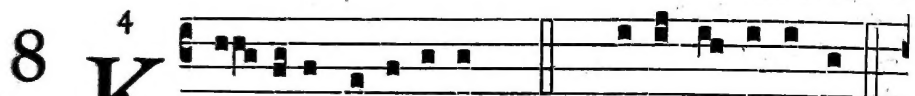
cáta mundi: mi-seré-re nobis. Agnus De-i, *



qui tollis peccáta mundi: dona nobis pacem.

II

ed. Vat. XVIII



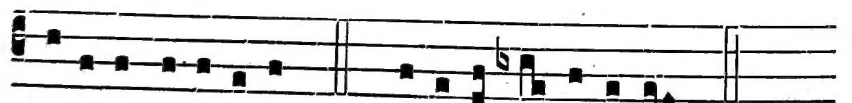
ý-ri-e * e-lé-ison. *iiij.* Christe e-lé-ison. *iiij.*



Ký-ri-e e-lé-ison. *ij.* Ký-ri-e * e-lé-ison.



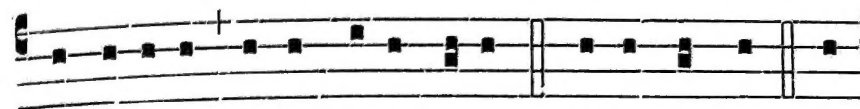
ý-ri-e e-lé-ison. *iiij.* Christe e-lé-ison. *iiij.*



Kýri-e e-lé-ison. *ij.* Ký-ri-e e-lé-ison.



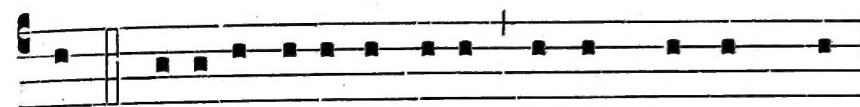
ló-ri-a in excél-sis De-o. Et in terra pax



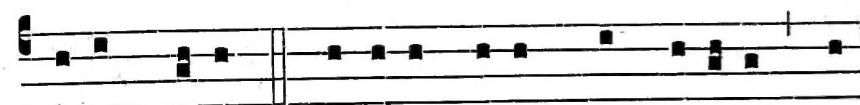
homínibus bonæ vo-luntá-tis. Laudámus te. Be-



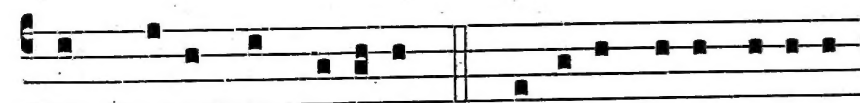
nedí-cimus te. Adorámus te. Glo-ri-ficámus



te. Grá-ti-as ágimus tibi propter magnam gló-



ri-am tu-am. Dómine De-us, Rex cæléstis, De-



us Pa-ter omní-potens. Dómine Fi-li uni-gé-



ni-te, Iesu Christe. Dómine De-us, Agnus De-



i, Fí-li-us Patris. Qui tollis peccáta mundi,

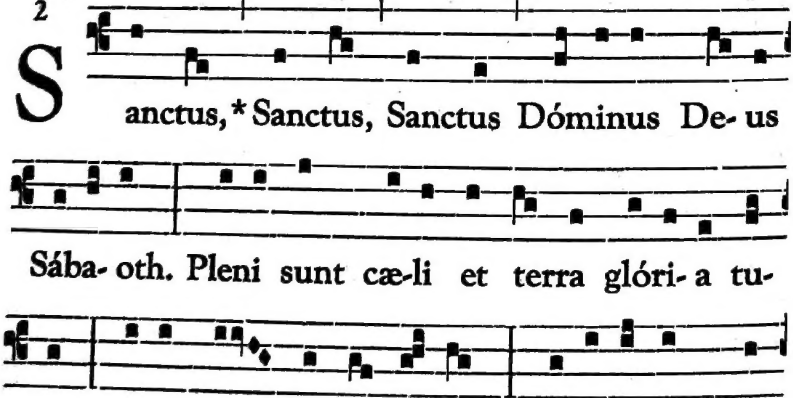


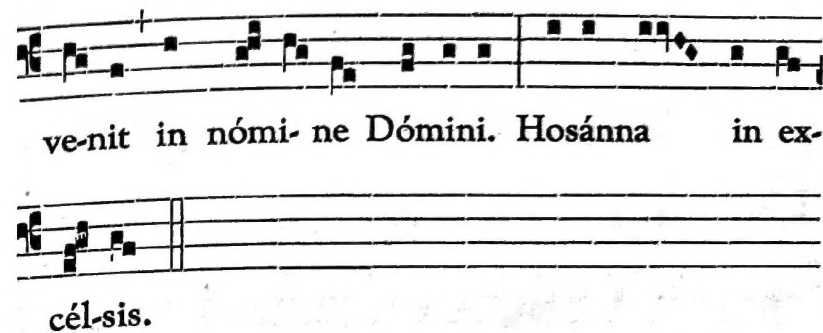
mise-rére nobis. Qui tollis peccáta mundi, súsci-



pe depre-ca-ti-ónem nostram. Qui sedes ad dèx-
 teram Pa-tris, mise-rére nobis. Quóni-am tu so-
 lus sanctus. Tu solus Dóminus. Tu solus Al-
 tíssimus, Iesu Chri-ste. Cum Sancto Spí-
 ri-tu, in gló-ri-a De-i Pa-tris. Amen.

ed. Vat. XVI

11 ² **S** 
 anctus,* Sanctus, Sanctus Dóminus De-us
 Sába-oth. Pleni sunt cæ-li et terra glóri-a tu-
 a. Hosánna in excél-sis. Benedíctus qui



ve-nit in nó-mi-ne Dómini. Hosánna in ex-
 cél-sis.

ed. Vat. XVI

12 ¹ **A** 
 gnus De-i,* qui tollis peccáta mun-di:
 mise-rére no-bis. Agnus De-i,* qui tollis pec-
 cáta mundi: mi-se-rére no-bis. Agnus De-
 i,* qui tollis peccá-ta mun-di: dona no-bis
 pa-cem.

13

Ký-ri-e e-lé-ison. *ij.* Christe e-lé-i-son. *ij.* Ký-ri-e e-lé-ison. *ij.* Ký-ri-e e-

lé-ison.

14

Ký-ri-e e-lé-ison. *ij.* Christe e-lé-i-son. *ij.*Ký-ri-e e-lé-i-son. *ij.*

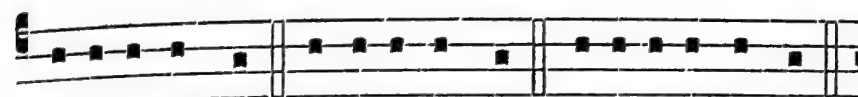
ed. Vat. more ambrosiano

15

G

ló-ri-a in excélsis De-o. Et in terra pax

homínibus bonæ voluntá-tis. Laudámus te. Be-



nedí-cimus te. Adorámus te. Glo-ri-ficámus te.



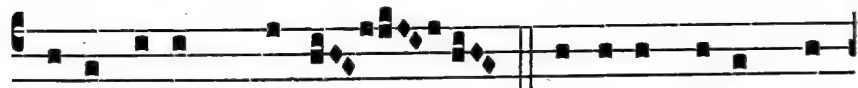
Grá-ti-as ágimus tibi propter magnam



gló-ri-am tu-am. Dómine De-us, Rex cæléstis,



De-us Pater omnípo-tens. Dómine Fi-li unigé-



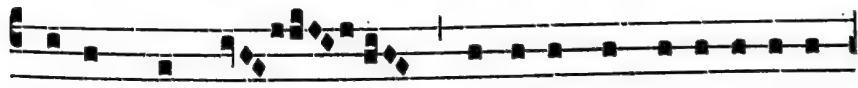
ni-te Iesu Christe. Dómine De-us, A-



gnus De-i, Fí-li-us Patris. Qui tollis peccá-ta



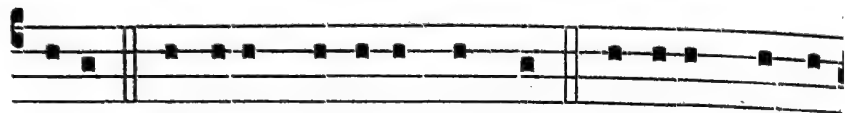
mundi, mise-ré-re nobis. Qui tollis pec-



cá-ta mundi, sús-ci-pe depre-ca-ti-ónem



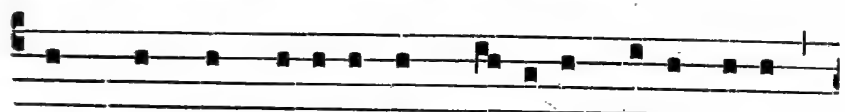
nostram. Qui sedes ad dexteram Patris, mi-seré-re



nobis. Quóni-am tu solus sanctus. Tu solus Dómi-



nus. Tu solus Altíssimus, Iesu Christe.

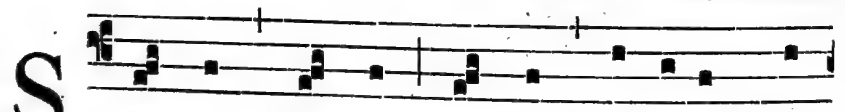


Cum Sancto Spí-ri-tu, in gló-ri-a De-i Patris.

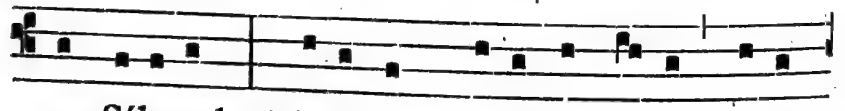


** Amen. *vel* Amen.

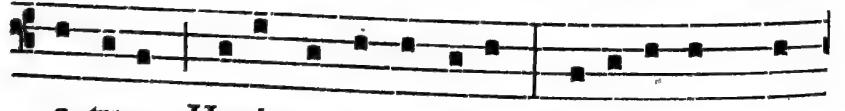
16



Sanctus, * Sanctus, Sanctus Dóminus De-



us Sába-oth. Pleni sunt cæli et terra gló-ri-



a tu-a. Hosánna in excélsis. Benedíctus qui



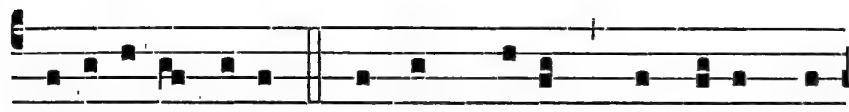
venit in nó-mi-ne Dómini. Hosánna in ex-



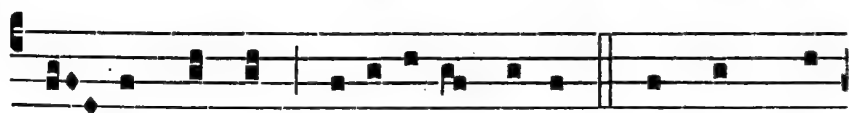
cél- sis.



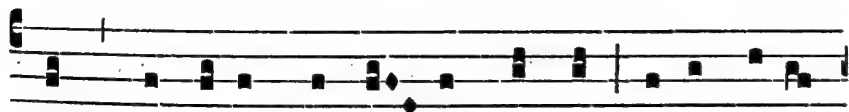
Agnus De-i, * qui tollis peccá- ta mundi:



mi-seré-re nobis. Agnus De-i, * qui tollis pec-



cá- ta mundi: mi-seré-re nobis. Agnus De-



i, * qui tollis peccá- ta mundi: dona nobis



pa-cem.

17

18

K ⁸ ý-ri-e * e-lé-ison. *ij.* Christe
e-lé-ison. *ij.* Ký-ri-e e-lé-ison. *ij.*
Ký-ri-e * e-lé-ison.

19

K ý-ri-e e-lé-ison. *ij.* Christe e-lé-ison. *ij.*
Ký-ri-e e-lé-ison. *ij.* Ký-ri-e e-lé-ison.

20

G ⁴ ló-ri-a in excélsis De-o. Et in ter-
ra pax homínibus bonæ voluntá-tis. Laudámus

te. Benedí-cimus te. Adorámus te. Glo-ri-fi-cá-
mus te. Grá-ti-as ágimus ti-bi propter magnam
gló-ri-am tu-am. Dómine De-us, Rex cæléstis,
De-us Pater omní-po-tens. Dómi-ne Fi-li uni-gé-
ni-te Iesu Christe. Dómine De-us, Agnus
De-i, Fí-li-us Patris. Qui tollis peccá-ta mun-
di, mise-ré-re nobis. Qui tollis peccá-ta mundi,
súscipe depre-ca-ti-ónem nostram. Qui sedes ad



déxte-ram Patris, mi-se-rére nobis. Quóni-am tu
so-lus sanctus. Tu solus Dóminus. Tu solus
Altissimus, Iesu Christe. Cum Sancto Spi-
ri-tu, in glóri-a De-i Patris. A-men.

ed. Vat. XIII

21



8
S anctus, * Sanctus, Sanctus Dóminus De-us
Sába-oth. Pleni sunt cæli et terra glóri-a tu-a.
Hosánna in ex-célsis. Benedíctus qui venit in
nómine Dómini. Hosánna in ex-cél-sis.

ed. Vat. ad lib. II

6



A -gnus De-i, * qui tollis peccá-ta mundi:
mi-se-rére nobis. Agnus De-i, * qui tollis pec-
cáta mundi: mise-rére nobis. Agnus De-i, *
qui tollis peccáta mundi: dona nobis pacem.



A -gnus De-i, * qui tollis peccáta mun-di:
mi-se-rére nobis. Agnus De-i, * qui tollis
peccáta mun-di: mi-se-rére nobis. Agnus De-
i, * qui tollis peccáta mun-di, dona nobis pacem.

24

K




ýri-e e-lé-ison. ii. Christe e-lé-ison. ii.



Ký-ri-e e-lé-ison. ii.

25

K



ýri-e e-lé-ison. ii. Christe e-lé-ison. ii.




Ký-ri-e e-lé-ison. ii.

ed. Vat. X

26

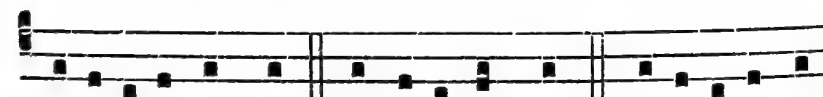
G



ló-ri-a in excélsis De-o. Et in terra



pax homínibus bonæ voluntá-tis. Laudámus te.



Benedí-cimus te. Adorámus te. Glori-ficámus




te. Grá-ti-as ágimus tibi propter magnam gló-



ri-am tu-am. Dómi-ne De-us, Rex cæ-léstis,



De-us Pa-ter omní-po-tens. Dómine Fi-li unigé-



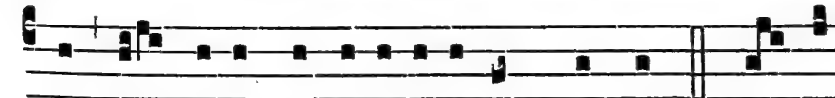
ni-te Iesu Christe. Dómi-ne De-us, Agnus



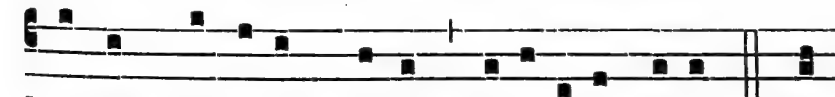
De-i, Fí-li-us Patris. Qui tollis peccáta mun-



di, mi-se-ré-re nobis. Qui tollis peccá-ta mun-



di, sú-scipe depre-ca-ti-ónem nostram. Qui se-



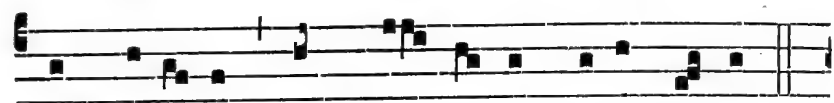
des ad délixteram Patris, mi-seré-re nobis. Quó-



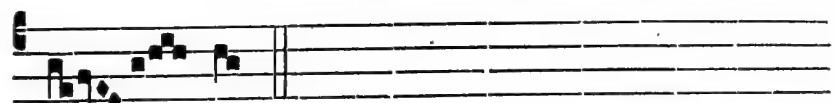
ni- am tu so-lus sanctus. Tu solus Dóminus.



Tu solus Altíssimus, Iesu Chri-ste. Cum Sanc-

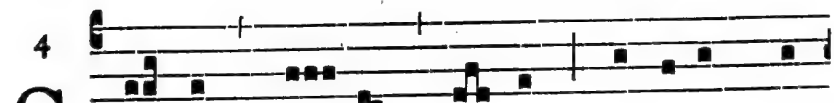


to Spí-ri-tu, in gló-ri-a De-i Pa-tris.



A-men.

ed. Vat. X



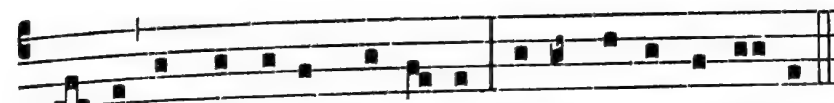
Sanctus, * Sanc-tus, Sanctus Dóminus De-



us Sába-oth. Pleni sunt cæ-li et terra glóri-



a tu-a. Hosánna in excél-sis. Benedíctus qui

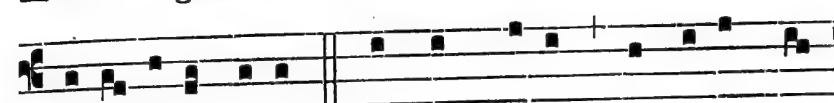


ve-nit in nómine Dómi-ni. Hosánna in excélsis.

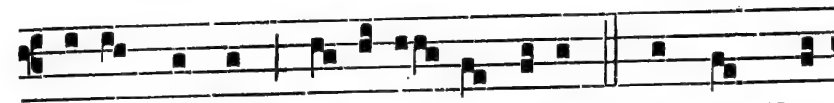
ed. Vat. X



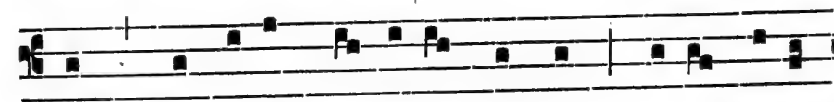
Agnus De-i, * qui tollis peccá-ta mundi:



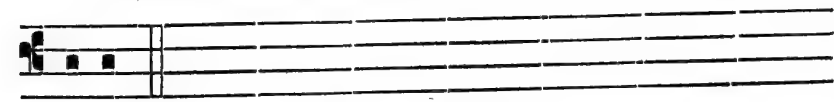
mi-se-rére nobis. Agnus De-i, * qui tollis pec-



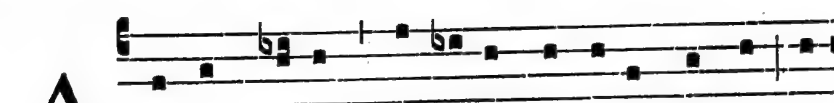
cá-ta mundi: mi-seré-re nobis. Agnus De-



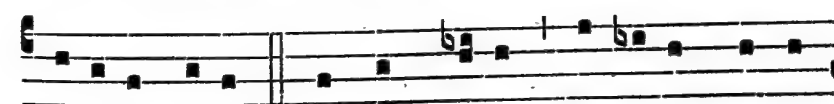
i, * qui tollis peccá-ta mundi: dona nobis



pacem.



Agnus De-i, * qui tollis peccá-ta mundi: mi-



seré-re nobis. Agnus De-i, * qui tollis peccá-



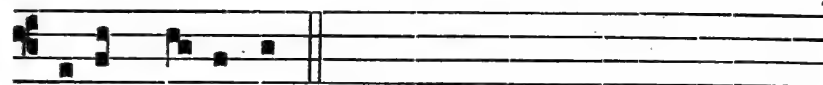
ta mundi: mi-seré-re nobis. Agnus De-i, * qui



tollis peccá-ta mundi: dona nobis pacem.

MONITIONES IN FINE MISSÆ

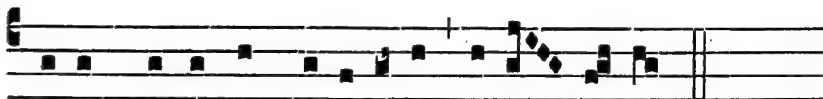
30



I-te, missa est.
De-o grá-ti-as.

A Missa Vigilæ paschalis usque ad sabbatum in albis inclusive

31



I-te, missa est, allelú-ia, alle- lú- ia.
De-o grá-ti-as, allelú-ia, alle- lú- ia.

Quando post Missam sequitur aliqua processio, loco Ite, Missa est, cantatur

32



Benedi-cá-mus Dómino. R. De-o grá-ti-as.

CREDO

I

ed. Vat.



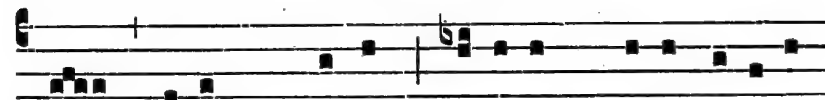
redo in unum De-um, Patrem omnipotén-



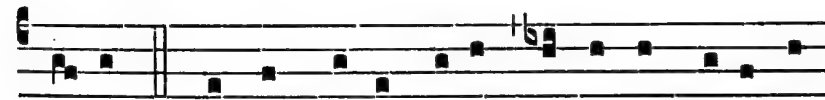
tem, factórem cæ-li et terræ, vi-si-bí-li-um óm-



ni-um et invi-si-bí-li-um. Et in unum Dómi-



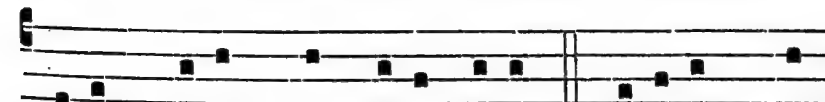
num Iesum Christum, Fí-li-um De-i uni-gé-



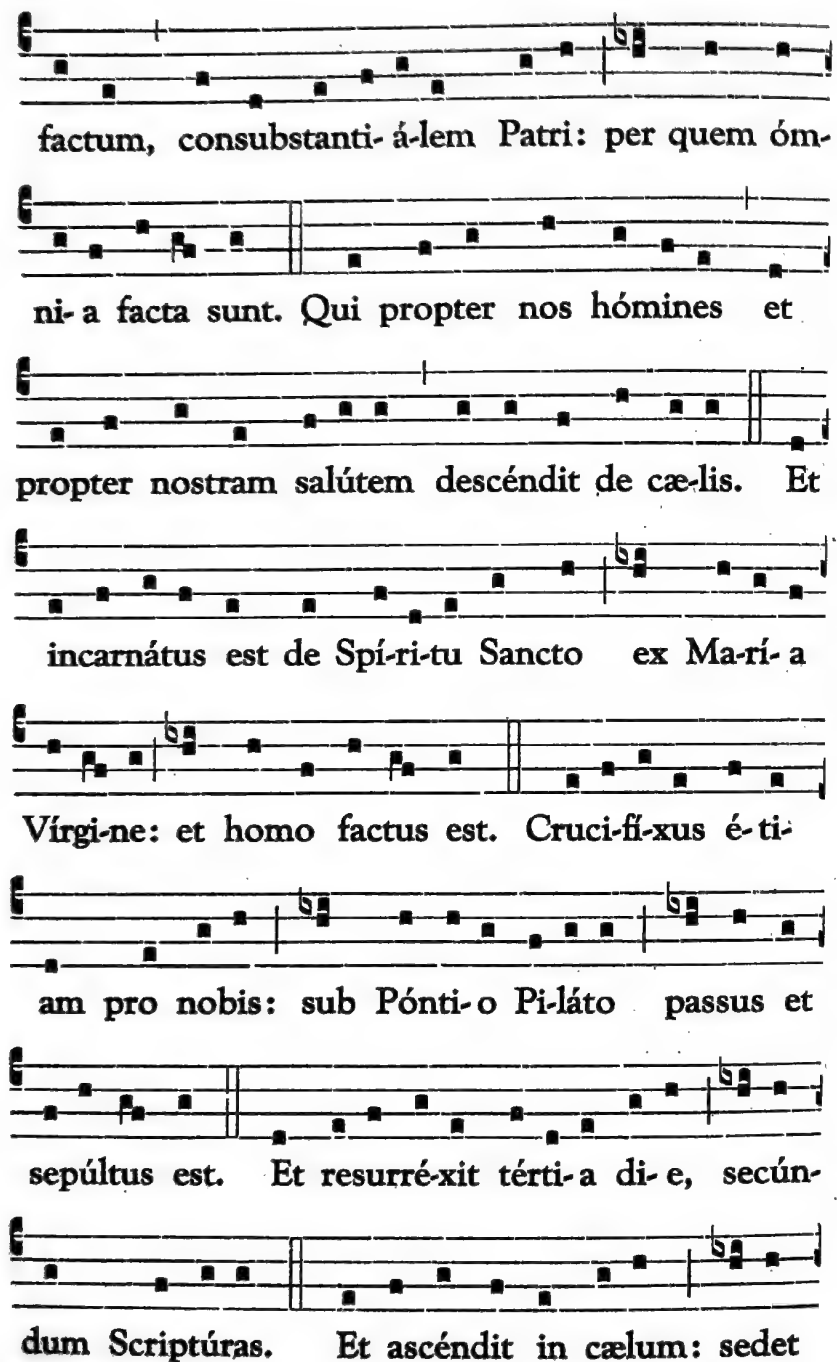
ni-tum. Et ex Patre natum ante ómni-a sæ-



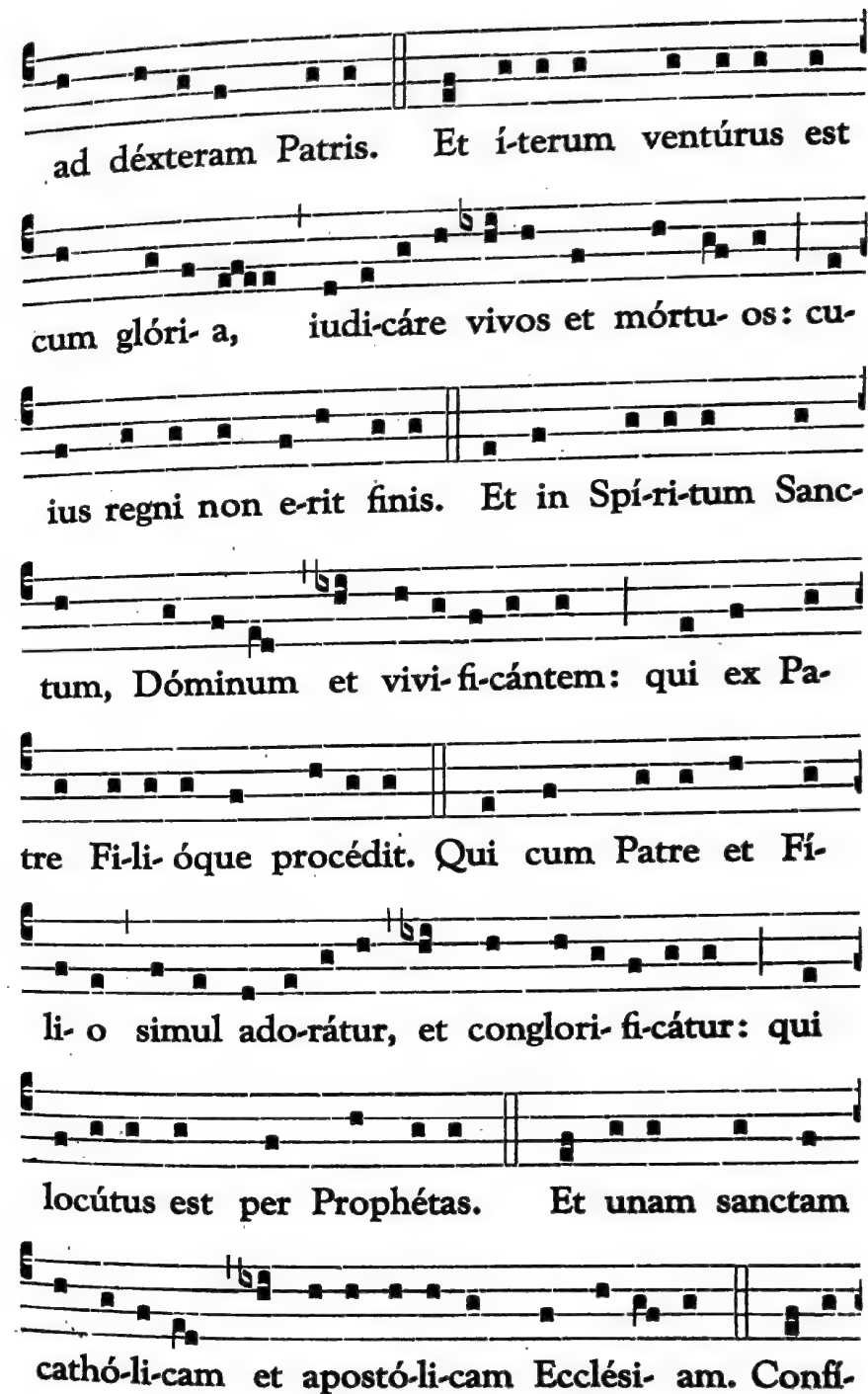
cu-la. De-um de De-o, lumen de lúmine,



De-um verum de De-o vero. Gén-i-tum, non



factum, consubstanti-á-lem Patri: per quem óm-
 ni-a facta sunt. Qui propter nos hómines et
 propter nostram salútem descéndit de cæ-lis. Et
 incarnátus est de Spí-ri-tu Sancto ex Ma-rí-a
 Vírgi-ne: et homo factus est. Cruci-fí-xus é-ti-
 am pro nobis: sub Pónti-o Pi-láto passus et
 sepúltus est. Et resurré-xit térti-a di-e, secún-
 dum Scriptúras. Et ascéndit in cælum: sedet



ad délixteram Patris. Et í-terum ventúrus est
 cum glóri-a, iudi-cáre vivos et mórtu-os: cu-
 ius regni non e-rit finis. Et in Spí-ri-tum Sanc-
 tum, Dóminum et vivi-fi-cántem: qui ex Pa-
 tre Fi-li-óque procédit. Qui cum Patre et Fí-
 li-o simul ado-rátur, et conglori-fi-cátur: qui
 locútus est per Prophé-tas. Et unam sanctam
 cathó-li-cam et apostó-li-cam Ecclési-am. Confi-



te-or unum baptisma in remissi-ónem pecca-

tórur. Et exspécto re-surrecti-ónem mortu-

órum. Et vi-tam ventú-ri sæ-cu-li. A- men.

II

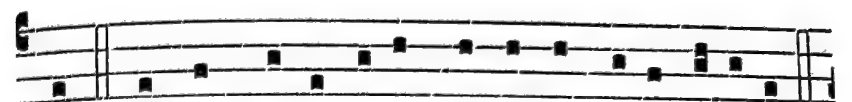


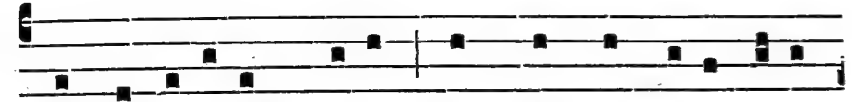




ed. Vat.

34  **C**redo in unum De-um, Patrem omnipo-tén-

tem, factórem cæ-li et terræ, vi-si-bí-li-um óm-

ni-um et invi-si-bí-li-um. Et in unum Dómi-

num Iesum Christum, Fí-li-um De-i uni-géni-

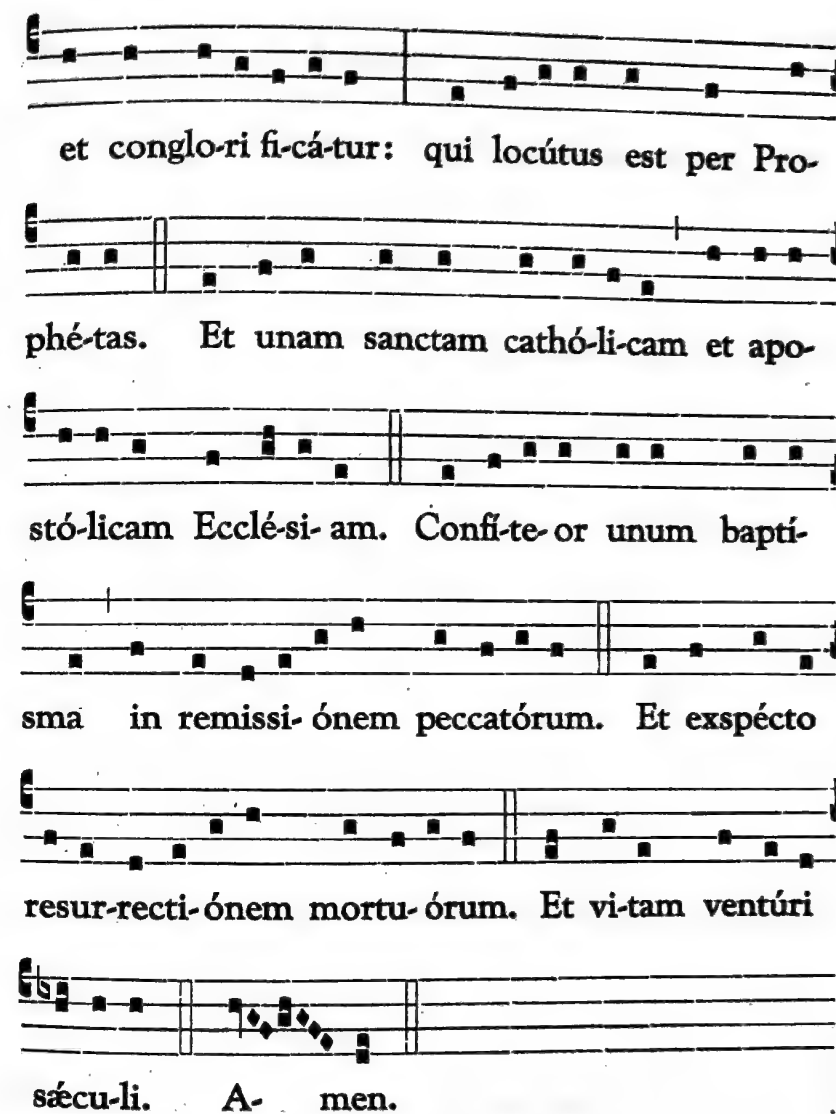

tum. Et ex Patre natum ante ómni-a sácula.

De-um de De-o, lumen de lúmine, De-um ve-

rum de De-o vero. Gé-nitum, non factum, con-

substanti-á-lem Patri: per quem ómni-a facta

sunt. Qui propter nos hómines et propter no-

stram salú-tem descéndit de cæ-lis. Et incarná-

tus est de Spí-ri-tu Sancto ex Marí-a Vírgine:

et homo factus est. Cruci-fíxus é-ti-am pro



nobis: sub Pónti-o Pi-lá-to passus et sepúltus est.

Et resurréxit térti-a di-e, secúndum Scriptúras.

Et ascéndit in cælum: sedet ad délixte-ram Pa-
tris. Et í-terum ventúrus est cum gló-ri-a, iu-
dicá-re vivos et mórtu-os: cu-ius regni non erit
finis. Et in Spí-ri-tum Sanctum, Dóminum
et vivi-ficántem: qui ex Patre Fi-li-óque pro-
cédit. Qui cum Patre et Fí-li-o simul adorátur,



et conglo-ri-fi-cá-tur: qui locútus est per Pro-
phé-tas. Et unam sanctam cathó-li-cam et apo-
stó-licam Ecclé-si-am. Confi-te-or unum baptí-
sma in remissi-ónem peccatórum. Et expécto
resur-recti-ónem mortu-órum. Et vi-tam ventúri
sæcu-li. A- men.

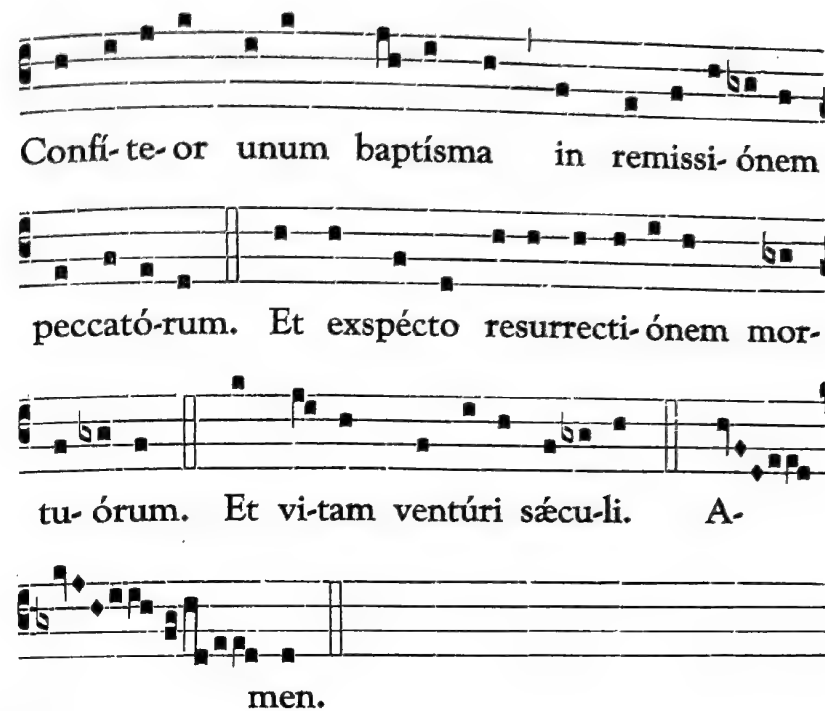
35

C⁵redo in unum De-um, Patrem omnipo-
 tentem, factorem cæ-li et terræ, vi-sibi-li-um om-
 ni-um et invi-si-bi-li-um. Et in unum Dómi-
 num Iesum Christum, Fí-li-um De-i uni-gé-
 ni-tum. Et ex Patre na-tum ante ómni-a sæ-
 cula. De-um de De-o, lumen de lumine, De-
 um verum de De-o vero. Géni-tum, non fac-

tum, consubstanti-á-lem Patri: per quem ómni-
 a facta sunt. Qui propter nos hómines et
 propter nostram sa-lú-tem descéndit de cæ-lis.
 Et incarnátus est de Spí-ri-tu Sancto ex Ma-
 rí-a Vírgine: et homo factus est. Cru-ci-fi-xus
 é-ti-am pro nobis: sub Pónti-o Pi-láto passus
 et sepúl-tus est. Et resurréxit térti-a di-e, se-
 cúndum Scriptú-ras. Et ascéndit in cæ-lum:



sedet ad dextera-ram Pa-tris. Et i-te-rum ventu-
 rus est cum glo-ri-a, iudica-re vivos et mortu-
 os: cuius regni non e-rit finis. Et in Spi-ri-
 tum Sanctum, Dóminum et vi-vi-fi-cántem: qui
 ex Patre Fi-li-óque pro-cé-dit. Qui cum Patre
 et Fi-li-o simul adorá-tur, et conglo-ri-fi-cá-tur:
 qui locú-tus est per Prophé-tas. Et unam sanc-
 tam cathó-li-cam et apostó-li-cam Ecclési-am.




Confi-te-or unum baptísma in remissi-ónem
 peccató-rum. Et exspécto resurrecti-ónem mor-
 tu-órum. Et vi-tam ventúri sæcu-li. A-
 men.


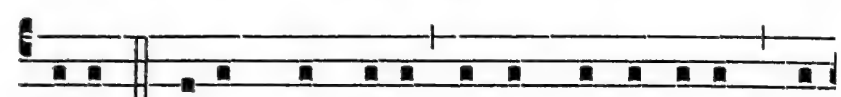

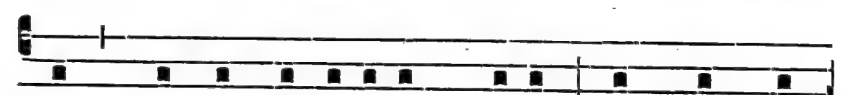

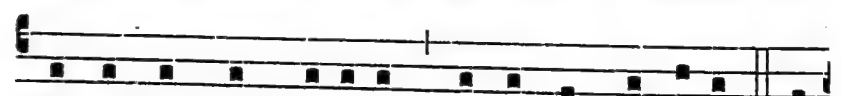
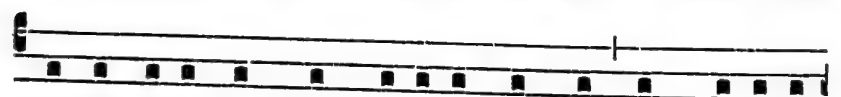
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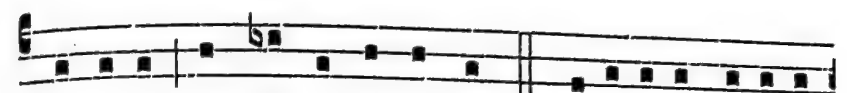

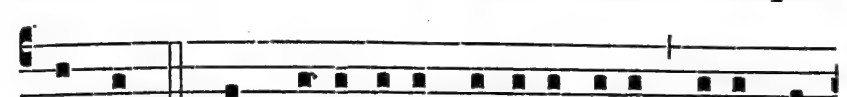


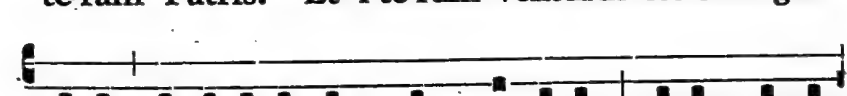
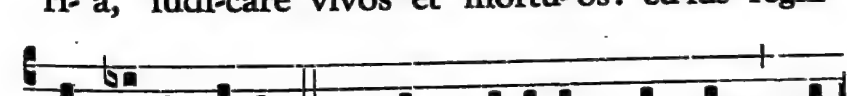
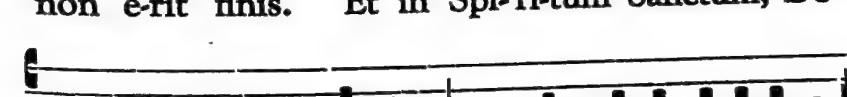
more ambrosiano

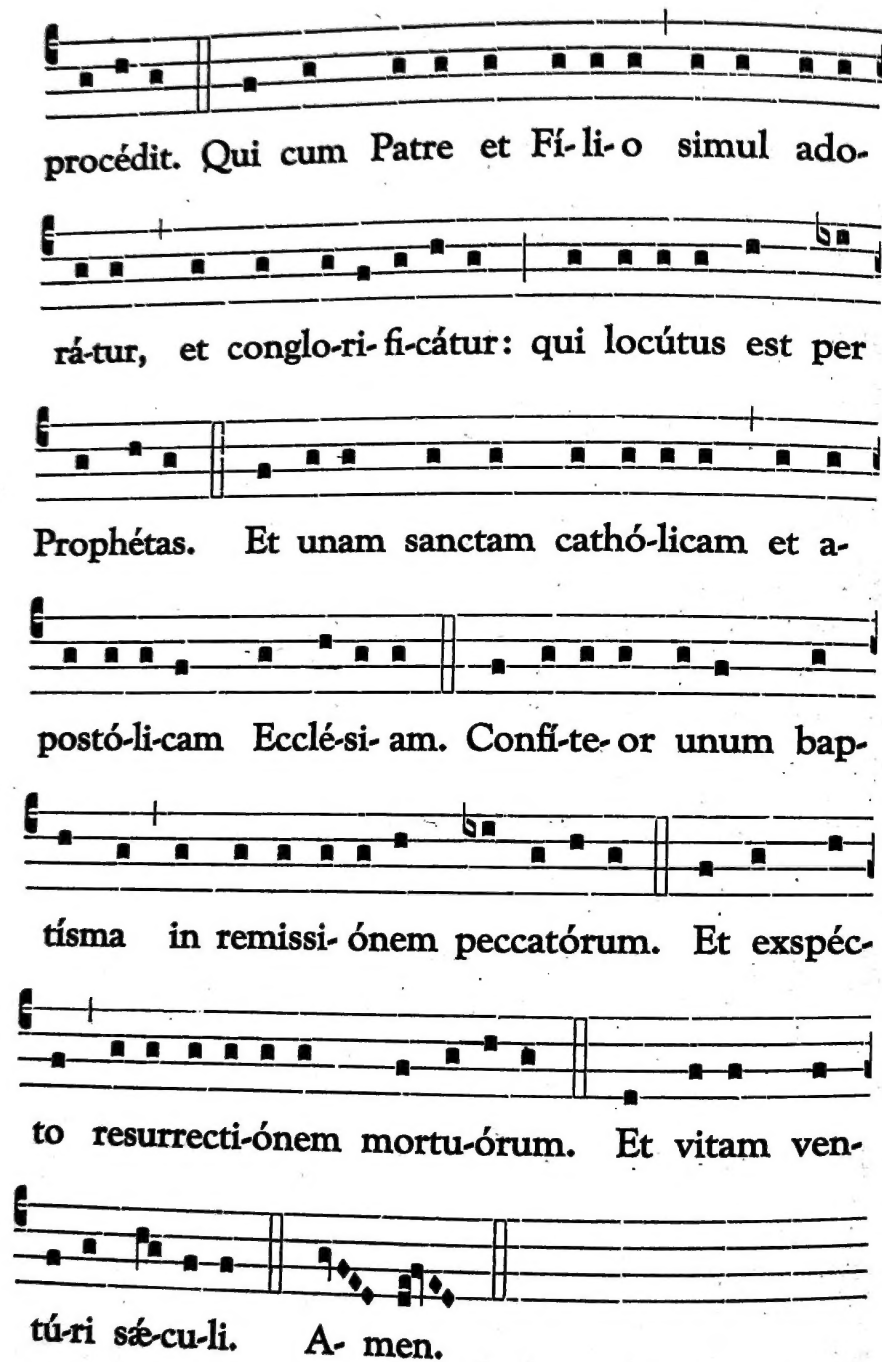


Credo in unum De-um, Patrem omni-po-
 téntem, factórem cæ-li et terræ, vi-si-bí-li-um
 ómni-um et invi-si-bí-li-um. Et in unum Dó-



minum Iesum Christum, Fi-li-um De-i uni-gé-

ni-tum. Et ex Patre na-tum ante ómni-a sæ-

cula. De-um de De-o, lumen de lúmine, De-

um verum de De-o vero. Géni-tum, non fac-

tum, consubstanti-á-lem Patri: per quem óm-

ni-a facta sunt. Qui propter nos hómines et

propter nostram salú-tem descéndit de cælis. Et

incarná-tus est de Spí-ri-tu Sancto ex Ma-rí-a


Vír-gine: et homo factus est. Cruci-fixus é-ti-am

pro nobis: sub Pónti-o Pi-láto passus et sepúl-

tus est. Et resurréxit térti-a di-e, secúndum

Scriptúras. Et ascéndit in cælum: sedet ad dèx-

te-ram Patris. Et í-te-rum ventúrus est cum gló-

ri-a, iudi-cáre vivos et mórtu-os: cuius regni

non e-rit finis. Et in Spí-ri-tum Sanctum, Dó-

minum et vivi-fi-cántem: qui ex Patre Fi-li-óque

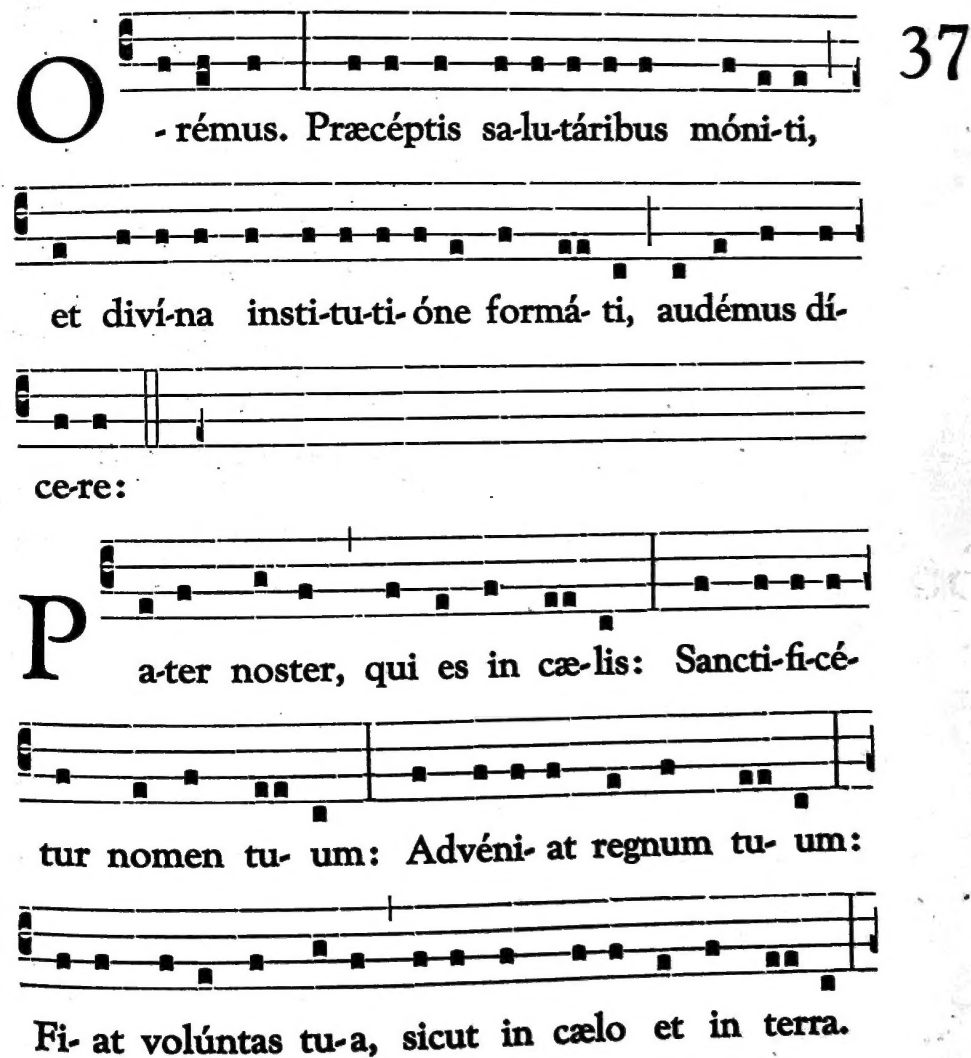


procédit. Qui cum Patre et Fí-li-o simul ado-
rá-tur, et conglo-ri-fi-cá-tur: qui locú-tus est per
Prophétas. Et unam sanctam cathó-licam et a-
postó-li-cam Ecclé-si-am. Confi-te-or unum bap-
tísma in remissi-ónem peccató-rum. Et expéc-
to resurrecti-ónem mortu-ó-rum. Et vitam ven-
tú-ri sá-cu-li. A-men.

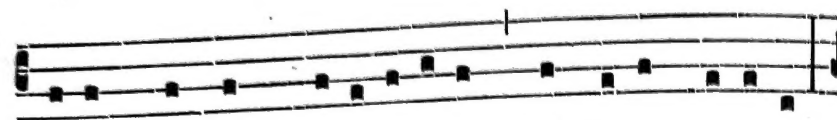
APPENDIX

TONI AD ORATIONEM DOMINICAM QUANDO A PLURIBUS DECANTATUR

TONUS USUALIS ORATIONIS DOMINICÆ



O - ré-mus. Præcéptis sa-lu-táribus mó-ni-ti,
et diví-na insti-tu-ti-ó-ne formá-ti, audémus dí-
ce-re:
Pa-ter noster, qui es in cæ-lis: Sancti-fi-cé-
tur nomen tu-um: Advéni-at regnum tu-um:
Fi-at volúntas tu-a, sicut in cælo et in terra.



Panem nostrum quoti-di-ánum da nobis hódie:



Et dimítte nobis débi-ta nostra, sicut et nos di-



míttimus debi-tó-ribus nostris. Et ne nos indú-



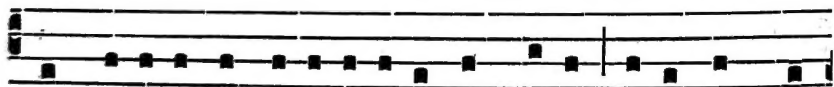
cas in tenta-ti-ó-nem; sed líbe-ra nos a ma-lo.

TONUS ALTER AD LIBITUM ORATIONIS DOMINICÆ

38



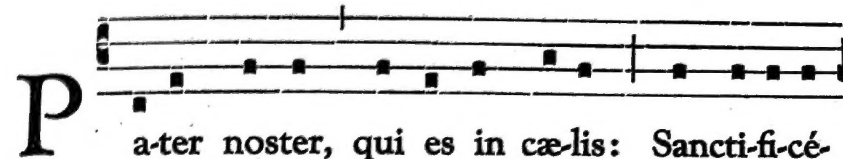
-ré-mus. Præcéptis sa-lutá-ribus mó-ni-ti,



et di-vína insti-tu-ti-ó-ne formá-ti, audémus dí-



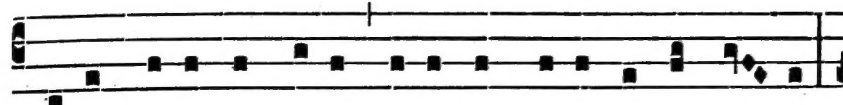
ce-re:



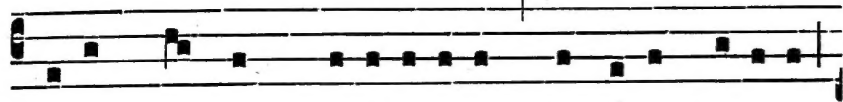
a-ter noster, qui es in cæ-lis: Sancti-fi-cé-



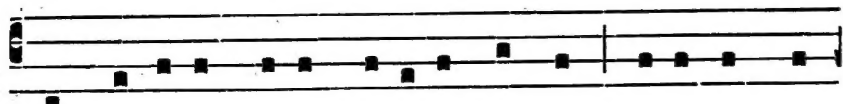
tur nomen tu-um: Advéni-at regnum tu-um:



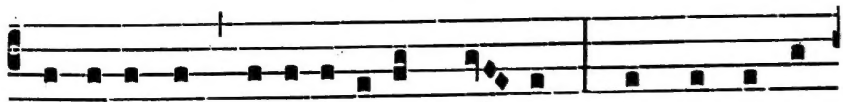
Fi-at volúntas tu-a, sicut in cælo et in ter-ra.



Panem nostrum quoti-di-ánum da nobis hódie:



Et dimítte nobis débi-ta nostra, sicut et nos



dimíttimus debi-tó-ribus no-stris. Et ne nos in-



dú-cas in tenta-ti-ó-nem; sed líbe-ra nos a ma-lo.

INDEX

	PAG.
Decretum S. Rituum Congregationis	3
Proœmium	5
Asperges me:	
Tonus I	7
» II	8
Vidi aquam	9
Kyriale I	11
» II	14
» III	18
» IV	22
» V	26
Monitiones in fine Missæ	30
Credo I	31
» II	34
» III	38
» IV	41
Appendix: Toni ad orationem dominicam quando a pluribus decantatur:	
Tonus usualis	45
Tonus alter ad libitum	46

